

# ANGELO STATE UNIVERSITY BANDS

## *Band Personnel Form*

\_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Current Semester (Circle one)      Fall      Spring      20\_\_\_\_\_

Campus I.D. Number \_\_\_\_\_ Your Major \_\_\_\_\_

Your Year in School \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Local Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Residence Hall (If applicable) \_\_\_\_\_

Home Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cell Contact Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Secondary Contact Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_ AIM Screen Name \_\_\_\_\_

Marching Instrument/Section \_\_\_\_\_ T-Shirt Size \_\_\_\_\_ PANT SIZE \_\_\_\_\_  
(WAIST + LENGTH)

Concert Instrument \_\_\_\_\_

Will you require vegetarian or vegan meals? (Circle one)      Yes      No

Next of Kin (i.e. spouse, parent, guardian, etc.) \_\_\_\_\_

Relationship to you \_\_\_\_\_

From which high school did you graduate? \_\_\_\_\_

Who is the band director at that school? \_\_\_\_\_