



STEP CONTEST

Date:

MANDATORY PRELIMINARY ROUND: Tuesday, October 6, 6 p.m., CHP Gym

FINAL ROUND: Friday, October 9 at 8 p.m., Multipurpose Sports Complex
(Contest will be held during the Pep Rally)

Entry Form Due:

Monday, September 21, by 5 p.m.

Organization: _____

Organization Contact Person: _____

Phone #: _____ Email: _____

Name of team members	Campus Identification #
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
Alt. _____	_____

Points:

Each Entry: 5 pts. (1 entry per team)
Second Place: 15 pts.

First Place: 10pts.
Third Place: 5 pts

*The maximum amount of members is ten (10) plus an alternate. If you have less than ten (10) members for the step contest, you may have up to the maximum number (i.e. Four (4) members and seven (7) alternates, seven (7) members, and four (4) alternates, etc.). The minimum amount of members is three (3).

For more information, contact Jennifer Johnson or Charity Benford at (325) 942-2062 or asu_homecoming@angelo.edu.