



## Washer Tournament

### Date:

Sunday, October 4, 2009  
11:00 a.m. at the ASU Pavilion

### Entry Form Due:

Monday, September 21 by 5 p.m.

Organization: \_\_\_\_\_

Organization Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**NOTE:** Organization must have 2 members.

Name of team members

Campus Identification #

1. \_\_\_\_\_

2. \_\_\_\_\_

Alt. \_\_\_\_\_

### **Points:**

Each Entry:                    5 pts (1 entry per organization, group)

First Place:                    15 pts

Second Place:                10 pts

Third Place:                    5 pts

For more information, contact Jennifer Johnson or Charity Benford at (325) 942-2062 or [asu\\_homecoming@angelo.edu](mailto:asu_homecoming@angelo.edu).