



The Future is **B**right for Women Entrepreneurs

June 28, 2007

5:00 p.m. Sign-In and View Exhibits
5:30 - 8:30 p.m. Dinner and Program

Name: _____

Company Name _____

Address: _____ Zip _____

Phone Number: _____ Fax: _____

E-mail: _____

Form available on-line at www.sbdc.angelo.edu

Please check all areas in which you wish to participate:

- I would like to attend the event at \$10.00 — Please check all topics of interest to you:
Roundtable discussions: Marketing/advertising Legal Issues Business Start-Up Financing/
SBA Lending Public Relations Accounting Tax Issues Identity Theft Other
- I would like to donate a door prize valued at _____. Please call to make delivery/pick-up arrangements by Monday, 6/18.
- I would like to donate (100) promotional items for goody bags unique to my business.
- I would like to be an exhibitor; please reserve my exhibit space.*
- | | |
|--|----------|
| <input type="checkbox"/> Exhibit space (includes lunch for one person) | \$35.00 |
| <input type="checkbox"/> #____ additional participants @ 10.00 ea. | _____ |
| TOTAL | \$ _____ |

***Exhibitors**, please reply by **June 15** to receive the best space! You will get recognition in the program booklet and the opportunity for an advertising piece to be included in the packets given to each participant. You must provide the SBDC with 100 copies of your advertisement by June 15 to be included in the packets.

Participants, please reply by **June 25, 2007**. **Please note:** Registration form and payment must be received by the deadline to guarantee your reservation.

Mail this form and check to: ASU•SBDC Attention: Grace Garcia, ASU Station #10910, San Angelo, Texas, 76909-0910 or fax to (325) 942-2096. Thank you for your participation in this extraordinary annual event!

For more information call: (325) 942-2019 or e-mail grace.garcia@angelo.edu
Website: www.sbdc.angelo.edu