

Region II-1A Academic and Speech & Debate
UIL Announcements
April 16 & 17, 2021

CONGRATULATIONS on qualifying students to the 2021 Region Meet!!!!

ASU is so excited to be able to host your students in person!

Thank you for giving us grace and patience as we have navigated the best ways to do this.

Region Director, Julie Schniers

WHAT WE NEED FROM YOU

- To make sure you complete the wellness check for you school, please print the [wellness check contract](#) and bring the signed form with your list of those from your school that will be on the ASU campus on April 17th to registration.
 - (PS an OAP form that is no longer needed was originally sent out. My apologies! Please disregard that form. The sheet asking for the UIL Coordinator signature is the one you want. You only need the sheet for those attending on the 17th. Those on campus on the 16th need to use the visitor link...see below.)
- I am asking every UIL coordinator to **answer the questions in the info sheet document** below. We need the numbers for wellness check wristbands and coach meal tickets.
- **[INFO SHEET LINK](#)**

[illegible]

UIL Region
II - 1A 2021
Info Sheet

Sheet1 ASU
Region II - 1A -
UIL wristband
count Don't
forget to fill out
the wellness
check for
competition on
the 17th.
Competition on
the 16th will use
the visitor
wellness link. Did
you see the
remind App for
UIL Coordinators

and Speech &
Debate
Coaches?
Schools: ,# of
Coaches: ,# of
Stude...

docs.google.com

- Verify the schedule with your students (in the handbook pg 13 with details on pages 16-19).
- There are events that are in the conflict pattern at region and state (even if your district chose to disregard the suggested schedule and let students participate in events that clashed). There are a few conflicts that can get a student disqualified (pages 14 & 15 in the handbook for more details). We will not be allowing students to be late to tests. The only wiggle room I will be allowing is with one-act play on Friday.
 - **If your student is in more than one contest, please verify that they are able to legally compete in those contests (and/or notify alternates where needed).**

COVID PROTOCOL

We are so excited to have you on campus in person this year! I know that is a rare thing in the UIL Region and State world. Please help me honor ASU's COVID protocol by explaining the importance of wearing a face covering as well as sharing the COVID flyer with all who will be on campus.

- **COVID flyer** – Please sure these expectations with all coming from your school.
- **Friday, April 16th** - Lincoln Douglas and Computer Science students and coaches will use this [link](#) to the visitors wellness screening to get into buildings.
 - It is smart to take a picture of the completed screen so you can easily show it to those checking at doors as you walk into buildings.

□



COVID-19 Wellness Screening - Visitors

COVID-19 Visitor Wellness Screening. This screening tool is intended for use by ASU visitors only. ASU students and employees must use the screening tool found in RamPort.

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- **Saturday, April 17th** - use the [wellness check contract](#) for all academic students and coaches coming on campus this day. I need you to bring this form with you to registration. At registration you will get bracelets for each student and coach. These bracelets will get everyone around campus without having to show your wellness screening every time you walk in and out of a building.
- **Hospitality** - we will not have a hospitality room for academic coaches due to COVID protocol. I encourage you to bring your own snacks. However, we will be giving each coach two meal vouchers to use in the University Center at their leisure. You will also get these tickets at registration. (Another reason the numbers in the [info sheet](#) are so important.)
- **Homerooms** - schools with a large number of participants will have a homeroom so we can do our best to keep large groups of different schools separate. You can see where your homeroom is and your schools parking lot number by looking in the [info sheet](#) also.

REGISTRATION

- 7:15 am – your students may not come on campus without their bracelet you will receive at registration.
- There will be a central location for Registration. You will need to enter through these doors in order to receive wellness screening wristbands and coach's meal voucher tickets.
- Registration will be in the front of the University Center. A table will be set up right next to the post office inside.
- In the link below you can see a map of the campus. The parking lot on the left of the Houston Harte University Center would work to pull the bus in, register and then take your students to their homeroom
- **Campus Map**





Campus Map - angelo.edu

Academic and Admin. Facilities
Service Facilities Athletic & Recreational

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ALTERNATES

- IF YOUR SCHOOL HAS A QUALIFIER THAT WILL NOT BE ATTENDING. Please notify the alternate school so they know to have their alternate in the testing room during roll call.
- Also, please send me and/or the contest director that information so I can pass it along to our tab director.
- Unlike in years past, we will only be testing alternates who are stepping into a qualifying spot.

COMMUNICATION

There will be Reminds set up for you to help us communication during the meet. I want you to feel like you can get ahold of me at a moment's notice if there is an emergency. You can contact me through the app. The Remind App has a cap without us paying for the year so I am going to assume your UIL coordinator and/or the principal/superintendent that traveled with the team will set up their own means of communication with their school. Note: the app is the easiest way to use remind, so downloading the app would be helpful if you do not already have it.

- **UIL Coordinator & School Administration (only) Remind:**
 - TEXT this message @2021asu to 81010 to join
- **Speech & Debate Coaches Remind:**
 - TEXT this message @21regionsd to 81010 to join

MONEY

Please note that UIL recently added the 2nd day of track back into the region schedule. This means the amount each district owes, moved back up. I just wanted to point that out for you as you might be writing checks to your district chair.

- The amount is updated in the handbook (page 12).

WHERE DO WE GO??

- **Parking:** There is a [parking pass](#) you can print and use during the meet. Note that your schools parking area is assigned in the [info sheet](#).
- **T-shirts:** will be sold in the registration area next to the post office.
- **Awards:** will be in the University Center in the area between UC 112 & 114.
- **Tab Rooms:**
 - Academic Tab will be in Houston Harte University Center room 112.
 - Speech & Debate tab Academic Building room 125.
- **Competition:** Rooms are listed in the handbook on page 13. Grading and verification rooms are listed in the detail pages 16-19.

The handbook is at the bottom of the page connected to [UIL Region Page](#). I encourage you to print this out so you have all the room numbers.

I know this was a lot of information. I know I repeated things often. I have done this because there are so many changes this year and I want you to feel like you know what is going on. I am also aware that we might all have to give each other grace as we roll through this weekend. IF you need me, please do not hesitate to let me know!!!

Sincerely,
Julie Schniers
Director of Schools & College Relations
UIL Regional Coordinator